

## **RUMBA Communications and Information for 06-07 Band Directory**

Per Federal Education Right to Privacy Act (FERPA), this information must be given to RUMBA every year. One of RUMBA's goals is to improve communications with band members and parents over the summer and throughout the year. Please sign up for the RUMBA listserves at **www.rangerband.org**. E-mails will provide you with information in an efficient and timely manner. A monthly newsletter is also mailed to band families who provide RUMBA with an address. RUMBA will create a Band Directory for those affiliated with the Band. Please complete all information for RUMBA even if you do not want it printed in the Directory.

### **Permission given to publish this information in the 06-07 Band Directory?**

(Circle one.) YES NO

**Please return this form to the RUMBA representative or mail to:  
RUMBA; P.O. Box 57151; Tucson, AZ 85732.**

**Circle all R/UHS bands for school year 05/06:** Marching/ Concert/ Symphonic/ Jazz

Grade \_\_\_\_\_ Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Zip \_\_\_\_\_

Home Telephone Number \_\_\_\_\_

Marching Band Instrument or Section \_\_\_\_\_

Other Instruments (which band?) \_\_\_\_\_

School (Circle one.) Rincon or University

Parent/Guardian Name(s) \_\_\_\_\_

### **Only one e-mail address will be printed.**

Student E-mail \_\_\_\_\_

Student Phone # \_\_\_\_\_

Address \_\_\_\_\_ print? \_\_\_\_\_

Parent E-Mail \_\_\_\_\_

Parent Phone # \_\_\_\_\_

Address \_\_\_\_\_ print? \_\_\_\_\_

Year of graduation \_\_\_\_\_

Additional name and address for band-related mailings, if needed:

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